

# Guthrie County Board of Supervisors Agenda

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September 10, 2019  
Tentative Agenda

- 9:00 – 9:15 Approve Agenda
- Joe Hanner, Guthrie County Conservation Director  
Discuss/Formal Action RE:
- Conservation Department Update
- 9:15 – 9:45 Joshua Sebern, Guthrie County Engineer  
Discuss/Formal Action RE:
- Diamondhead Lake - Easement Issue for Drainage Reconstruction
  - Secondary Roads Department Update
- 9:45 – 10:00 Board of Supervisors  
Discuss/Formal Action RE:
- Approve and Sign State of Iowa 509A Certificate of Compliance (Insurance)
  - County Projects
- 10:00 – 11:00 Sheriff Marty Arganbright, Guthrie County Sheriff, and Sid Samuels, President, The Samuels Group Inc.  
Discuss/Formal Action RE:
- The Samuels Group Inc. Pre-Referendum Marketing Services
    - Approve and Sign Guthrie County Referendum Communication Plan
- 11:00 – 12:00 Jotham Arber, Guthrie County Public Health and Environmental Health Director  
Discuss/Formal Action RE:
- Public Health Department Update
  - Approve Guthrie County Public Health Payroll Change Notice for Alyssa Crawley (New Employee)
  - CMS Re-certification of Financial Responsibility Letter
  - Environmental Health Department Update
  - Transfer Station Visit
- 12:00 – 12:15 Marci L. McClellan, Guthrie County Auditor  
Discuss/Formal Action RE:
- Approve Minutes from 20 August 2019
  - Approve Minutes from 27 August 2019
  - Approve Minutes from 3 September 2019
  - Approve Claims for 28 August 2019 – 10 September 2019
- 12:15 – Adjourn Open

**Note: The Board of Supervisors will not meet on Thursday until 2 January 2020.**

If you require the assistance of auxiliary aids of services to attend this meeting because of a disability, immediately call the office of The Guthrie County Auditor at 641.747.3619. (If hearing impaired, call Relay Iowa TTY at 1.800.735.2942). Agendas are subject to change. All additions and/or changes to the Agenda must be submitted to the office of The Guthrie County Auditor no later than 24 hours prior to meeting. Meetings are held at the Guthrie County Courthouse.